

## BOUGHTON PARISH COUNCIL

Website: [www.boughtonparishcouncil.co.uk](http://www.boughtonparishcouncil.co.uk)

Clerk's Telephone number: 07918329763

Clerk's Email: [clerk@boughtonparishcouncil.co.uk](mailto:clerk@boughtonparishcouncil.co.uk)

Date of notice: 14/10/2026

Meeting Date: 19/10/2026

### **NOTICE OF THE ORDINARY PARISH COUNCIL MEETING**

The Councillors of Boughton Parish Council ARE HEREBY SUMMONED to attend the Ordinary Meeting of the Parish Council to be held at the **Buckton Fields Community Centre, Ringrose Close, on Monday 19<sup>th</sup> October 2026 at 7.00pm** for the purpose of transacting the business as set out in the Agenda of the Meeting.

*Members of the Public and Press are invited to address the Council at its Open Forum session.*

Under national legislation visual recordings of meetings may also be made by the public and press when they are not lawfully excluded. Your attendance at the meeting signifies your acceptance that you may be recorded.

### **AGENDA OF THE ORDINARY MEETING– 19<sup>th</sup> OCTOBER 2026**

| <b><u>No.</u></b> | <b><u>Item</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b><u>Paper</u></b> |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1.</b>         | <b>Welcome from the Chair</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| <b>2.</b>         | <b>Apologies for absence and acceptance of any apologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| <b>3.</b>         | <b>Declarations of Interest on agenda items only</b><br><i>(Councillors are reminded that if they have either a Disclosable Pecuniary interest or other interest in any of the agenda items then they should declare the interest and withdraw from the debate or meeting as appropriate).</i>                                                                                                                                                                                        |                     |
| <b>4.</b>         | <b>Approve the Minutes of the Ordinary Meeting of the Parish Council held on Monday 21<sup>st</sup> September 2026</b>                                                                                                                                                                                                                                                                                                                                                                | <b><u>A</u></b>     |
| <b>5.</b>         | <b>Public Open Forum Session</b><br><i>(Members of the public are invited to address the Council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes). Representations shall not require a response at the meeting nor start a debate. Members of the public should address the Chair of the meeting, who may direct that a written or oral response be given).</i>                                                    |                     |
| <b>6.</b>         | <b>SpeedWatch 26 – update from Malcolm Sanderson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| <b>7.</b>         | <b>Planning Applications for comment: None received.</b><br><br><b>Planning Application/Enforcement/Policy updates:</b> <ul style="list-style-type: none"><li>• 2025/3276/FULL - Land to the West of Welford Road, Boughton. Residential development of up to 21 dwellings. Approved by WNC Planning Committee.</li><li>• 2026/1954/FULL - Ulverscroft, Vyse Road, Boughton NN2 8RP. Expected to go to WNC Planning Committee on 22<sup>nd</sup> October (to be confirmed).</li></ul> |                     |
| <b>8.</b>         | <b>CIL</b> <ul style="list-style-type: none"><li>a) Review of current CIL Projects</li><li>b) Proposal for the Council to take on the Church Rooms renovations</li></ul>                                                                                                                                                                                                                                                                                                              | <b><u>B</u></b>     |
| <b>9.</b>         | <b>Grant request of £5,500 to enable publication and delivery of “Boughton Parish Matters” newsletter</b>                                                                                                                                                                                                                                                                                                                                                                             | <b><u>C</u></b>     |

**BOUGHTON PARISH COUNCIL**Website: [www.boughtonparishcouncil.co.uk](http://www.boughtonparishcouncil.co.uk)

Clerk's Telephone number: 07918329763

Clerk's Email: [clerk@boughtonparishcouncil.co.uk](mailto:clerk@boughtonparishcouncil.co.uk)

Date of notice: 14/10/2026

Meeting Date: 19/10/2026

|            |                                                                                                                                                                                                                                                                                                                                       |                                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>10.</b> | <b>Highways</b><br>a) Brampton Lane<br>b) Signage on A508<br>c) Traffic Data                                                                                                                                                                                                                                                          | <b><u>D</u></b><br><b><u>E</u></b>                                                          |
| <b>11.</b> | <b>WNC's consultation on the Draft Northampton Area Transport Strategy</b>                                                                                                                                                                                                                                                            | <b><u>F</u></b>                                                                             |
| <b>12.</b> | <b>Draft response to WNC's consultation on the draft Reg 19 Local Plan</b>                                                                                                                                                                                                                                                            | <b><u>G</u></b>                                                                             |
| <b>13.</b> | <b>Matter arising /Correspondence received (for information only)</b><br>(a) Lengthsman update<br>(b) Trees<br>(c) Buckton Field Public Open Space expected opening<br>(d) Church to pursue barricaded the entrance to Boughton old churchyard<br>(e) Buckton Fields Community Centre - Month 1 Performance and SLA Compliance Report | <b><u>H</u></b>                                                                             |
| <b>14.</b> | <b>Council to consider recommendations from the Staffing Committee</b>                                                                                                                                                                                                                                                                |                                                                                             |
| <b>15.</b> | <b>Council to consider whether to prepare a Neighbourhood Plan (previous quotes ranging from £20,000 - £35,000 plus VAT)</b>                                                                                                                                                                                                          |                                                                                             |
| <b>16.</b> | <b>AGAR 25/26</b><br>(a) To note receipt of the External Auditor's Report and Certificate and consider any findings.<br>(b) To note that the Notice of Conclusion of Audit has been published in accordance with statutory requirements.                                                                                              | <b><u>I</u></b>                                                                             |
| <b>17.</b> | <b>Finance/Legal</b><br>(a) Note payments made since the last meeting<br>(b) Note and approve proposed payments for October 2026<br>(c) Bank Reconciliation for September 2026<br>(d) Q2 review<br>(e) Proposed Clerk Holidays                                                                                                        | <b><u>J</u></b><br><b><u>K</u></b><br><b><u>L</u></b><br><b><u>M</u></b><br><b><u>N</u></b> |
| <b>18.</b> | <b>Urgent Matters – notified to the Chair before the meeting</b>                                                                                                                                                                                                                                                                      |                                                                                             |
| <b>19.</b> | <b>To review items for discussion at the next meeting</b><br>• Consider moving the next meeting to Monday 9 <sup>th</sup> November 2026                                                                                                                                                                                               |                                                                                             |

*Ciara Wanstall***Clerk to the Parish Council**